OFFICIAL ENTRY FORM

MEMBER GUEST

Name:			Name:		
Tel. No			Gender:UNHS No		
Mobile Phone No.:			Mobile Phone No.:		
Email address:			Email address:		
Other Golf Club Memberships:			Golf Club Affiliations:		
Age:			Age:		
2 nd preference, choice will be o one of the othe	<u>etc.</u> If th consider	referred Playing Dates by writing the team can no longer be accoming available sets. Thursday, May 4, 2017	nmodated on their someodated on their some	preferred playing da second choice, they Shotgun Start	ates, their second
		Saturday, May 6, 2017	12:00 Noon	Shotgun Start	South
s	et 2	Thursday, May 4, 2017 Saturday, May 6, 2017	12:00 Noon 6:30 AM	Shotgun Start Shotgun Start	North
_		Friday, May 5, 2017	12:00 Noon	Shotgun Start	North
S	Set 3	Sunday, May 7, 2017	6:30 AM	Shotgun Start	South
		Friday, May 5, 2017	6:30 AM	Shotgun Start	South
	et 4	Sunday, May 7, 2017	12:00 Noon	Shotgun Start	North
		in full on my next billing statem / payment.	ent.	Regular Division Sponsors Division	
OTHER TERMS AND CONDITIONS: 1. MULIGANS ARE MANDATORY. To save time in-between shotguns, CADDIES HAVE TO BE PREPAID VIA CADDIE CHITS. Both Mulligans and caddie chits must be paid upon registration on each tournament day. 2. Please submit a copy of your guest's handicap index together with this form. The maximum handicap index for guests is 20 which is equivalent to a handicap of 24. Maximum HANDICAP allowed for MEMBERS is 36. Only USGA Certified and UNHS Handicap Indices will be accepted. 3. You may avail of your practice rounds beginning December 7, 2016. 4. The Member is responsible for reading all posted announcements regarding the tournament, informing his partner about all pertinent information and checking his team's tee assignment for the Shotgun Tee-Off. 5. Should your team be placed on the waiting list, it is your responsibility to personally check with the organizers if you can be accommodated into the tournament. I have read, understood, and will abide by the terms and conditions above of the 18 th Don Celso Tuason & Valley Founders' Cup.					
Date		Member'	s Signature	Ad	ccount No.